

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

1995 MARCH 1, TO MARCH 1, 1997

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |    |
|---|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|----|
|   |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |    |
| 011-01080-00<br>MERCHANTS NATIONAL BANK AND<br>FRANCELLA ROYER CO-TRUSTEE<br>668 W COUNTY RD 700 N<br>BRAZIL IN 47834 | ✓<br>E1/2 NW/4 SW/4 S-11-5<br>18A<br>FROM: MEYER, ARTHUR E., ETUX<br>XFR DATE: 01/28/86 MAP NO: 011-01080-00 |                        |                          |                               |                     | 0                                       | 0                                     | 2100                       | 12770              |    | 7  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |    |
| 011-01081-00<br>MERCHANTS NATIONAL BANK AND<br>FRANCELLA ROYER CO-TRUSTEE<br>668 W COUNTY RD 700 N<br>BRAZIL IN 47834 | ✓<br>E1/2 SW/4 S-11-5<br>80A<br>FROM: MEYER, ARTHUR E., ETUX<br>XFR DATE: 01/28/86 MAP NO: 011-01081-00      |                        |                          |                               |                     | 0                                       | 0                                     | 3630                       | 70                 |    | 14 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |    |
| 011-01082-00<br>MERCHANTS NATIONAL BANK AND<br>FRANCELLA ROYER CO-TRUSTEE<br>668 W COUNTY RD 700 N<br>BRAZIL IN 47834 | ✓<br>SE/4 NW/4 S-11-5<br>40A<br>FROM: MEYER, ARTHUR E., ETUX<br>XFR DATE: 01/28/86 MAP NO: 011-01082-00      |                        |                          |                               |                     | 0                                       | 0                                     | 2270                       |                    |    | 21 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |    |